

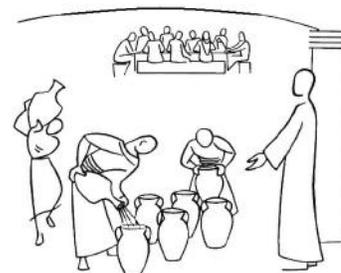
2nd Sunday of Epiphany

In the name of the Father and of the Son and of the Holy Spirit
Amen

The Lord be with you
And also with you

Welcome

By the mercies of God, let us confess our sins and present our bodies as a living sacrifice, holy and acceptable to him, which is our spiritual worship.



Almighty God, our heavenly Father, we have sinned against you and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault.

We are truly sorry and repent of all our sins.

For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent,
+ have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness and keep you in life eternal;
through Jesus Christ our Lord. **Amen**

The Collect

Almighty God, in Christ you make all things new:
transform the poverty of our nature by the riches of your grace,
and in the renewal of our lives make known your heavenly glory;
through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

A reading from the Book of the Prophet Isaiah (62: 1-5)

For Zion's sake I will not keep silent and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn and her salvation like a burning torch. The nations shall see your vindication and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord and a royal diadem in the hand of your God. You shall no more be termed Forsaken and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

This is the Word of the Lord. **Thanks be to God**

Psalm 36: 5-10

R: With you, O God, is the well of life.

⁵Your love, O Lord, reaches to the heavens
and your faithfulness to the clouds.

⁶Your righteousness stands like the strong mountains,
your justice like the great deep; you, Lord, shall save both man and beast.

⁷How precious is your loving mercy, O God!
All mortal flesh shall take refuge under the shadow of your wings. **R**

⁸They shall be satisfied with the abundance of your house;
they shall drink from the river of your delights.

⁹For with you is the well of life
and in your light shall we see light.

¹⁰O continue your loving-kindness to those who know you
and your righteousness to those who are true of heart.

R: With you, O God, is the well of life.

Hymn: The Church's One Foundation

Tune: Aurelia

Colin will play this hymn whilst we sing with our voices muted

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| 1. The Church's one foundation
Is Jesus Christ her Lord;
She is his new creation
By water and the word:
From heaven he came and sought her
To be his holy Bride;
With His own blood He bought her,
And for her life He died. | 3. 'Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till, with the vision glorious,
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest. |
| 2. Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation,
One Lord, one faith, one birth;
One holy Name she blesses,
Partakes one holy food,
And to one hope she presses,
With every grace endued. | 4. Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy!
Lord, give us grace that we,
Like them, the meek and lowly,
In love may dwell with Thee. |

Hear the Gospel of our Lord Jesus Christ according to John (2: 1-11)

Glory to you, O Lord.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord.

Praise to you, O Christ.

Homily

The Nicene Creed is said together:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come. Amen.

Prayers

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

God of glory, you nourish us with your Word who is the bread of life:
fill us with your Holy Spirit that through us the light of your glory
may shine in all the world.

We ask this in the name of Jesus Christ our Lord. **Amen**

May God the Father, who led the wise men by the shining of a star to find the Christ,
the Light from light, lead you also in your pilgrimage to find the Lord.

May God the Son, who turned water into wine at the wedding feast at Cana,
transform your lives and make glad your hearts.

May God the Holy Spirit, who came upon the beloved Son
at his baptism in the river Jordan, pour out his gifts on you
who have come to the waters of new birth.

+ And the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Next Sunday there will be a hybrid service.

